



Badri Narayan Mukteshwar College

Barhiya, Lakhisarai – 811302 (Bihar)

(A Constituent Unit Under Munger University, Munger)

NAAC Accredited

www.bnmcollege.ac.in

Email: bnmcollegebarhiya@gmail.com



- 9431492955 (P)

Office of the Principal

Ref. No:

Date

Matrix No. 5.2.2

As Per Office Record

Percentage of students qualifying in state/national/ international level examinations during the

last five years(eg: IIT/JAM/NET/SLET/GATE/GMAT/GPAT/CLAT/CAT/ GRE/TOEFL/ IELTS/Civil Services/State government examinations etc.)

This is to certified that we are enclosing details of students qualifying in state/ national/ international level examinations as per office records with supporting documents.

Year	Registration number/roll number for the exam	Names of students qualified	Name of the qualifying exam
2022-23		Rajnish Kumar	State / Central Government Examination
2022-23	3206083941	Ashutosh Kumar	
2022-23		Prince Kumar	
2022-23	144192260451831	Suraj Kumar	
2023-24		Jitendra Kumar	

Ramesh Kumar.
05.08.2024

IQAC
Co-ordinator
B.N.M. College, Barhiya

Ashutosh Kumar
05.08.2024

Principal
B.N.M. College, Barhiya

File No.SWR-UBL0PERS(OPTG)/38/2023-O/o CHOS/TFC/PER/UBL/SWR

ANNEXURE - D

(Character Certificate)
Certificate to be signed by a Gazetted Officer of a
Central or State Government.

Certified that I know Smt/Sri.....SURAJ KUMAR..... daughter/son of
Shri.....KRISHNA PASWAN..... for the last 03 years and that to the best of my
knowledge and belief, she/he bears a good moral character and that there is nothing to disqualify
her/him for being employed in Government service.

Place: Barhiya

Date: 06/01/2024

(To be signed by the Head of the institution last attended and similar certificate from the employer, if
any)



Signature:

Designation: B.N.M. College, Barhiya

ATTESTED

Place:

Date:

(To be signed by the Stipendiary First Class Executive Magistrate, District or Sub-Divisional magistrate)

Signature:

Designation:

NOTE. It should be specifically noted that Seal of the Office of the Gazetted Officer signing should be
affixed failing which, you are liable to be rejected for appointment)

File No.SWR-UBL0PERS(OPTG)/38/2023-O/o CHOS/TFC/PER/UBL/SWR

Only email

S.No. 28 Comm:SC

दक्षिणपश्चिमरेलवे
SOUTH WESTERN RAILWAY



मंडल कार्यालय Divisional Office,
कार्मिक शाखा Personnel Branch,
हुबबल्लि Hubballi - 580 020
दिनांक Date: 23.12.2023

सं. No. H/P.563/III/P. Man/Vol. I

To,

SURAJ KUMAR
Roll No: 144192260451831, Reg: 1240429716
PO MANANPUR, PS CHANAN
City: Lakhisarai, District: Lakhisarai,
State: BIHAR, Mob: 6203310337,
Email: surajmananpur2018@gmail.com

Sub:- Offer of Appointment as **Pointsmen/Pointswomen-B** in Level-I in 7th PC Pay Matrix-
Operating Department - Hubballi Division, South Western Railway.
Ref. :- 1) PCPO/SWR letter No.SWR/P.563/Gr-D/CEN-2/2018 & 1/2019 {Rect-234} Dated 08.05.2023.
2) PCPO/SWR letter No.SWR/P.563/Gr-D/CEN-2/2018 & 1/2019 {Rect-230} Dated 24.04.2023.

CONGRATULATIONS.

We, at Hubballi Division, South Western Railway are pleased to offer you an employment on your successful selection through **RRB/RRC**. You are welcome to be the part of Railway family with position as **Pointsmen/Pointswomen-B** in Operating Department.

A. DETAILS OF OFFER:

> The details of post offered is as under:-

1. Name of the post offered	:	Pointsmen/Pointswomen-B
2. Grade/Level of pay matrix	:	Level-I
3. Monthly basic pay/Stipend	:	₹. 18000/- + Allowances as admissible
4. Training period if any	:	24 Working Days
5. Allotted department in the Railway	:	Operating Department, Hubballi Division.

B. MANDATORY PROCEDURES / PROVISIONS:

> During the process of your appointment to Railway Service against this offer, you have to undergo the following mandatory procedures or have to observe following provisions:

1. You should execute an **agreement (Indemnity Bond as in the enclosed format)** with the Administration to work for a period of 5 years. The surety should be other than parents /guardians/siblings. The surety must necessarily be one who is not governed by Payment of Wages Act. The surety should be an employee working in Central Government or State government and he/she should be in **Level-I of 7th Pay Matrix** or above. A value Special Adhesive stamp of Rs. 50/- should be affixed on the indemnity Bond (Affidavit will not be entertained). Alternatively, the agreement can be typed on stamp paper/e-stamp paper of Rs. 50/-. Complete agreement should be typed on the bond paper only. Signature of the trainee and signature of surety should be affixed at the bottom of every page of the bond paper.

Contd...2



T. M. BHAGALPUR UNIVERSITY
BHAGALPUR - 812007

MARKS-SHEET

Sl. NO. : 20161160400523

Date of Publication: 25-01-2021

Name of the Examination : Bachelor of Arts (Honours) Part - III, Examination - 2020
 Name of the Candidate : SURAJ KUMAR
 Roll No. : 116040052 Registration No. : 161040052/2016
 College : B. N. M. College, Barahiya
 Centre : K. S. S. College, Lakkhisarai

has obtained the following marks in the Bachelor of Arts (Honours) Part - III, Examination - 2020 held in the month of December, 2020

SUBJECTS											
PART	PAPER	Honours		PAPER	Subsidiary				PAPER	Compulsory	
		Political Science			History		Economics			RB Hindi	
		Full Marks	Marks Obtained		Full Marks	Marks Obtained	Full Marks	Marks Obtained		Full Marks	Marks Obtained
I	Paper-I	100	54	Theory	100	60	100	66	RB Hindi	100	56
	Paper-II	100	72								
	Practical	NA	NA	Practical	NA	NA	NA	NA			
	Sub Total-I	200	126		100	60	100	66		100	56
II	Paper-III	100	56	Theory	100	57	100	49	RB Hindi	100	52
	Paper-IV	100	51								
	Practical	NA	NA	Practical	NA	NA	NA	NA			
	Sub Total-II	200	107		100	57	100	49		100	52
III	Paper-V	100	48						General Studies	100	71
	Paper-VI	100	62								
	Paper-VII	100	54								
	Paper VIII	100	61								
	Sub Total-III	400	225								
Net Total		800	458		200	117	200	115		300	179

% Marks in Hons. : 57.25 %
 Grand Total of F.M. : 1500
 Aggregate Marks : 869
 Result : 2nd Class

Tabulator - I

Tabulator - II

Controller of Examinations

Employment to Railway Service in Group D posts in Mumbai Division, Western Railway

1 message

E ENGG <eenggbct@gmail.com>

Thu, 23 Nov 2023 at 7:07 pm

To: Dashrath Yadav <dashrathyadav6532@gmail.com>, kumarpappu7814@gmail.com, Santosh Kumar <krsantosh687@gmail.com>, sajjancdc59@gmail.com, Ashish Chaudhary <ashish140030@gmail.com>, Prince Raj <PrinceraJ8538925383@gmail.com>, kaushalkesharwani419@gmail.com, kanchansinghgirl@gmail.com, shivam pathak <shivampathak429@gmail.com>, Amit Singh <sogarwal003@gmail.com>, gauravcsc26@gmail.com, shubhamsurushe08@gmail.com, Deepak Upadhyay <deepakupadhyay849@gmail.com>, nitishsharmakaushik1996@gmail.com, amod010996@gmail.com, rakeshkumar912201@gmail.com, rishunke845455@gmail.com, Sushant Jagtap <jagtapsushant0005@gmail.com>, MANTU KUMAR GIRI <mantukumargiri8102525@gmail.com>, rts8722@gmail.com, sharmats1992@gmail.com, Sattam Koiri <koirisattam@gmail.com>, eidhant.rajjput1998@gmail.com, Deepak Moud <mouddeepak@gmail.com>, mahesh kumar <MAHESH1774293@gmail.com>, AJEET KUMAR <kumarajeet627@gmail.com>, ajeetrao1985@yahoo.com, chitransh shrivastava <chitranshshrivastava10@gmail.com>, Niteesh Singh <niteeshsingh091297@gmail.com>, MANOJSHARMAG24@gmail.com, Er Laxman Kale <laxmankale199@gmail.com>, rawatsandeep031@gmail.com, Nabnit Ranjan <nabnitrathore524@gmail.com>, rajujadon7977@gmail.com, amit lodhi <amitlodhi367@gmail.com>

Consequent upon your employment to Railway Service in Group D posts in Mumbai Division, Western Railway based on the recommendations made by RRC/WR against CEN No.01/2019, you are hereby directed to report at Ground floor, E/Engineering Department, DRM Office, Mumbai Central(E), Mumbai - 400008 on **29th November, 2023, Wednesday at 11.00 hrs** positively along with the following documents:-

1. To bring all Original Certificates (Mark sheets/Leaving Certificate/Date of birth, etc.) attached in the Application form while applying for the above post,
2. 03 Original Attestation Form duly filled in all respects(In Triplicate) - Format in PDF attached,
3. 02 copies of Character and Antecedent Certificate duly filled and attested by the head of educational institution last attended & also attested by the two Gazetted Officers - Format in PDF attached.
4. Mandate Form & Blank Cheque
5. 02 copies of PRAN Form
6. 06 Recent Passport size photographs.

Make PDF of each & every document less than 2 MB & photo in JPG format

With regards
Ashutosh Sharma
DRM Office,
Personnel Department,
Mumbai Division,
Western Railway,
Tel.No.02267644716

ANNEXURE-II

CERTIFICATE OF CHARACTER

FOR GROUP 'C' CLASS-III SERVICE AND GROUP 'D' CLASS IV SERVICE

1. Certified that I have known Shri. PRINCE KUMAR
son of Shri SUDHIR SINGH
for the last 3 years 6 months and that to be best of my
knowledge and belief he bares reputable character and no ante cedes which
render him unsuitable for Government emplacement.
Shri. PRINCE KUMAR is not related to me.

Place: BARHIYA, LAKHISARAI

Date: 24/11/2023



F Signature 24/11/2023
Principal
B.A. Designation Barhiya
Ainuh
24.11.23

(To be attested by two Gazetted Officer)

ATTESTED

1. Place

Date

Signature
(Attesting Authority)

2. Place

Date

Signature
(Attesting Authority)

e: Character certificate should be from Head of Education Institution last
attended by you duly attested by the Gazetted Officer.



T. M. Bhagalpur University
Bhagalpur-812007.

Sl. No. 0623

MARKS SHEET

Publication Date: 19-09-

Name of the Examination : Bachelor of Arts (Honours) Part - III Exam 2014
Name of the Candidate : PRINCE KUMAR
Roll No. : 1257010158 Registration No.: 1105700158/11
College Name : B. N. M. College, Barahaiya
Centre Name : K. S. S. College, Lakhisarai

has obtained the following Marks in the Bachelor of Arts (Honours) Part - III
Exam - 2014 held in the month of April, 2015

SUBJECTS											
Part	Paper	Honours		Paper	Subsidiary				Paper	Compulsory	
		History			Political Science		Economics			RBHindi(100)	
		Full Marks	Marks Obtained		Full Marks	Marks Obtained	Full Marks	Marks Obtained			Full Marks
Part - I	Paper - I	100	54	Theory	100	39	100	40	RBH	100	47
	Paper - II	100	49								
	Practical - I			Practical							
	Sub Total - I	200	103		100	39	100	40		100	47
Part - II	Paper - III	100	60	Theory	100	55	100	59	RBH	100	67
	Paper - IV	100	49								
	Practical - II			Practical							
	Sub Total - II	200	109		100	55	100	59		100	67
Part - III	Paper - V	100	50						General Studies	100	75
	Paper - VI	100	60								
	Paper - VII	100	52								
	Paper - VIII	100	56								
		Practical - III									
	Sub Total - III	400	218							100	75
	Net Total	800	430		200	94	200	99		300	189

%Marks in Hons. : 53.75%
Grand Total of F.M. : 1500
Aggregate Marks : 812
Result : 2nd Class
Remarks :

S.O./Asst.

Tabulator - I

Tabulator - II

Controller of Examinations



पश्चिम रेलवे - राजकोट मंडल
मंडल रेल प्रबंधक का कार्यालय, कार्मिक (स्थापना) विभाग,
कोठी कंपाउंड, राजकोट - 360001, गुजरात.
DRM's Office, Personnel (Estt.) Deptt.,
Kothi compound, Rajkot-360001, Gujarat.



No.E/SIG/891/1/RRC/2023

By Regd. A.D. / By Speed post

Divisional Office,
Rajkot.
Date: 07.11.2023

To, Mr. Rajnish Kumar S/O Upendra Panday
VPO- Jalalpur, Nauranga, Ward No.03
Dist- Patna Bihar - 803302
MO NO- 8873539055

Dear Candidate **RAJNISH KUMAR,**

Sub.: Employment to Railway Service - Group 'C' - Rajkot Division.
Ref.: Dy.CPO (R&T)'s letter No.E(R&T)891/1/GR D /indent/OIRMS/2019
dated:- 25.10.2023

CONGRATULATIONS!

- We are please to offer you an appointment in Group 'C' for the post of Assistant S&T scale Rs.5200-20200 + 1800 GP / PML- 1, based on the recommendations made by RRC - Mumbai against CEN No. 01/2019.
 - Western Railway, as you know is front runner in Indian Railways and we are sure you will make it more proud by your worthiness.
 - You should communicate your acceptance through mail on our email ID chosepdrrmit@gmail.com from the email ID mentioned in your RRB application form while applying for the above post and also on contact number 9033337601 within 15 days from the date of receipt of this communication and report to this office on 20/11/2023 or before 23/11/2023 positively or else your offer of appointment is liable to be cancelled.
 - We wish you long career in Railways. We assure you have a great journey and get our support for your professional growth and development.
 - This offer of appointment is subject to your acceptance of terms and conditions enclosed herewith as Annexure-'A', which may strictly adhered to.
- Encl. As stated above.



(K.K.Dave)

APO(E)

For DRM(E) Rajkot

सहायक कार्मिक अधिकारी, राजकोट, (प. र.)
Assistant Personnel Officer, RJT. (W.R.)



T. M. Bhagalpur University
Bhagalpur-812007.

MARKS SHEET

Publication Date: 25/11/17

Name of the Examination : Bachelor of Arts (Honours) Part - III Exam 2016
Name of the Candidate : RAJNISH KUMAR
Roll No. : 148091 Registration No.: 1305700284/13
College Name : B. N. M. College, Barahatya
Centre Name : K. S. S. College, Lakhisarai

has obtained the following Marks in the Bachelor of Arts (Honours) Part - III
Exam - 2016 held in the month of June, 2017

SUBJECTS											
Part	Paper	Honours		Paper	Subsidiary				Paper	Compulsory	
		History			Political Science		Philosophy			RBHindi(100)	
		Full Marks	Marks Obtained		Full Marks	Marks Obtained	Full Marks	Marks Obtained			
Part - I	Paper - I	100	46	Theory	100	48	100	39	RBH	100	39
	Paper - II	100	56								
	Practical - I			Practical							
	Sub Total - I	200	102		100	48	100	39		100	39
Part - II	Paper - III	100	60	Theory	100	60	100	46	RBH	100	49
	Paper - IV	100	57								
	Practical - II			Practical							
	Sub Total - II	200	117		100	60	100	46		100	49
Part - III	Paper - V	100	56						General Studies	100	58
	Paper - VI	100	49								
	Paper - VII	100	64								
	Paper - VIII	100	64								
	Practical - III										
	Sub Total - III	400	233							100	58
	Net Total	800	452		200	108	200	85		300	146

%Marks in Hons. : 56.50%
Grand Total of F.M. : 1500
Aggregate Marks : 791
Result : 2nd Class
Remarks :

Tele : 033-22439587
Fax : 033-22482672

REGD POST ACK DUE

Headquarters
Eastern Command
Engrs Branch
PIN-908542
c/o 99 APO

131303/SAA/114/Engrs/Rect

22 Nov 2023

Ashutosh Kumar
S/o Pipis Kumar
Gram & PO- Jalalpur
Thana- Maranchi
Dist-Patna
State- Bihar PIN- 803302
Mob 9128481091

**APPOINTMENT AS TEMPORARY SENIOR ADMINISTRATIVE ASSISTANT (SAA)
IN THE MILITARY ENGINEER SERVICES (MES) AGAINST SSC (CGL)-2022**

1. Reference your SSC Roll No **3206083941** for the post of **Senior Administrative Assistant (SAA)** of SSC (CGL) Exam 2022.

2. You are hereby offered the appointment of temporary **Senior Administrative Assistant (SAA)** on the roll of Military Engineer Services at **Garrison Engineer (Utility-I) Vizag** on the following terms and conditions with reference to the Notice of the Examination:-

(a) You are offered the pay in **Level – 4 (Rs 25500-81100/-)** of pay matrix of 7th **Central Pay Commission** plus usual allowances as admissible to Central Government servants from time to time. Your appointment shall be covered under the New Pension Scheme issued vide Govt of India, MoF, Deptt of Expdr OM No 1(7) (2)/2003/TA/19 dated 14 Jan 2004.

(b) The post is '**Temporary**' but likely to be made permanent after successful completion of probation period. Your claim for permanent absorption will be considered in accordance with the rules in force.

(c) The appointment is provisional and is subject to verification of Caste/Tribe/reservation certificate. Educational certificate for having acquired essential education qualification and your fulfilling requisite age criteria as per prescribed for each category SC/ST/OBC/EWS/PWD/ESM as on **01 Jan 2022**. If the verification reveals that the claim to **Scheduled Caste, Scheduled Tribe or Other Backward Class or Economically Weaker Section** or **education/age** as the case may be, is false, your service will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates.

(d) In accordance with Central Civil Service (Conduct) Rules 1964, you will not be eligible for appointment under Govt of India, if you have more than one spouse living. A declaration to this effect should be furnished before appointment. Format enclosed as **Appendix 'A'** to this letter.



CA Continued Page 2....