File No.SWR-UBL0PERS(OPTG)/38/2023-O/o CHOS/TFC/PER/UBL/SWR

ANNEXURE - D

(Character Certificate) Certificate to be signed by a Gazetted Officer of a Central or State Government.

SMUSTI SURAJ KUMAR daughter/son Shri...KRISHNA PASWAN... for the last ... 0.3 years and that to the best of my knowledge and belief, she/he bears a good moral character and that there is nothing to disqualify her/him for being employed in Government service. Designation: B.N.M. College, Barhiya

plast attended and similar certificate from the employer, if Place: Barby Date: 06/01/2024 (To be signed by the Head

ATTESTED

Signature:

Designation:

To be signed by the Stipendiary First Class Executive Magistrate, District or Sub-Divisional magistrate)

NOTE. It should be specifically noted that Seal of the Office of the Gazetted Officer signing should be affixed failing which, you are liable to be rejected for appointment)

File No.SWR-UBL0PERS(OPTG)/38/2023-O/o CHOS/TFC/PER/UBL/SWR

Only email

pm

S.No. 28 Comm. SC

दक्षिणपश्चिमरेलवे SOUTH WESTERN RAILWAY



मंडल कार्यालय Divisional Office, कार्मिक शाखा Personnel Branch. हुब्बल्लि Hubballi - 580 020 दिनांक Date: 23.12.2023

सं.No. H/P.563/III/P. Man/Vol.1

Roll No: 144192260451831, Reg: 1240429716

PO MANANPUR, PS CHANAN City: Lakhisarai, District: Lakhisarai, State: BIHAR, Mob: 6203310337, Email: surajmananpur2018@gmail.com

Sub.:- Offer of Appointment as Pointsmen/Pointswomen-B in Level-1 in 7th PC Pay Matrix-

Operating Department - Hubballi Division, South Western Railway.

Ref.:- 1) PCPO/SWR letter No.SWR/P.563/Gr-D/CEN-2/2018 & 1/2019 {Rect-234} Dated 08.05.2023. 2) PCPO/SWR letter No.SWR/P.563/Gr-D/CEN-2/2018 & 1/2019 {Rect-230} Dated 24.04.2023.

CONGRATULATIONS.

We, at Hubballi Division, South Western Railway are pleased to offer you an employment on your successful selection through RRB/RRC. You are welcome to be the part of Railway family with position as Pointsmen/Pointswomen-B in Operating Department.

A. DETAILS OF OFFER:

The details of post offered is as under:-

Pointsmen/Pointswomen-B Name of the post offered

Level-1 Grade/Level of pay matrix

₹. 18000/- + Allowances as admissible Monthly basic pay/Stipend

24 Working Days Training period if any

Operating Department, Hubballi Division. Allotted department in the Railway

B. MANDATORY PROCEDURES / PROVISIONS:

- > During the process of your appointment to Railway Service against this offer, you have to undergo the following mandatory procedures or have to observe following provisions:
- 1. You should execute an agreement (Indemnity Bond as in the enclosed format) with the Administration to work for a period of 5 years. The surety should be other than parents /guardians/siblings. The surety must necessarily be one who is not governed by Payment of Wages Act. The surety should be an employee working in Central Government or State government and he/she should be in Level-1 of 7th Pay Matrix or above. A value Special Adhesive stamp of Rs. 50/- should be affixed on the indemnity Bond (Affidavit will not be entertained). Alternatively, the agreement can be typed on stamp paper/e-stamp paper of Rs. 50/-. Complete agreement should be typed on the bond paper only. Signature of the trainee and signature of surety should be affixed at the bottom of every page of the bond paper. Contd...2



T. M. BHAGALPUR UNIVERSITY BHAGALPUR - 812007

MARKS-SHEET

SI. NO.: 20161160400523

Date of Publication: 25-01-2021

me of the Examination

: Bachelor of Arts (Honours) Part - III, Examination - 2020

same of the Candidate

: SURAJ KUMAR

Roll No.

: 116040052

Registration No.: 161040052/2016

College

; B. N. M. College, Barahiya

Centre

: K. S. S. College, Lakkhisarai

has obtained the following marks in the Bachelor of Arts (Honours) Part - III, Examination - 2020 held in the month of December, 2020

| | 1 - | SUBJECTS | | | | | | | | | | | |
|--|---------|------------------------|---------------------------|-------------------|-----------|---------------|-------------------|---------------|----------------|--------------------|--------------|----------------|--|
| | 1 | | Honours Political Science | | PAPER | | Subsi | diary | T | Compulsory | | | |
| 1 | PART | PAPER Paper-I | | | | History | | Economics | | PAPER | RB Hindi | | |
| 1 | 1 | | Full Marks | Marks Obtained | | Full Marks | Marks Obtained | Full Marks | Marks | | Full | Marks | |
| | 1 1 | Paper-II | 100 | 54 72 | Theory | 100 | 60 | 100 | Obtained 66 | RB Hindi | Marks 100 | Obtained 56 | |
| And the Person of the Person o | - | ractical ub Total-I | NA 200 | | Practical | NA | NA | NA | NA | | | | |
| 1 | - | aper-III | 200 | 126 | - | 100 | 60 | 100 | 66 | | 100 | 56 | |
| - | 1 | per-IV | 100 | 56 51 | Theory | 100 | 57 | 100 | 49 | RB Hindi | 100 | 52 | |
| | - | actical | NA | NA | Practical | NA . | NA | NA | NA | | | | |
| _ | - | b Total-II | 200 | 107 | | 100 | 57 | 100 | 49 | | 100 | + | |
| m | Pap | er-VI er-VII | 100 100 100 | 48 62 54 | | | | | 7.5 | General Studies | 100 | 71 | |
| | | er VIII | 100 | 61 | | | | _ | • | | | | |
| | - | Total-II! | 400 | 225 | | | | | 1 | | 100 | 7 | |
| et ' | t Total | | 800 | 458 | | 200 | 117 | 200 | 115 | | 300 | - | |

% Marks in Hons.

: 57.25 %

Grand Total of F.M.

: 1500

Aggregate Marks

: 869

Result

: 2nd Class

Tabulator -

Bun

Tabulator - II

Du vigh

Controller of Examinations



Employment to Railway Service in Group D posts in Mumbai Division, Western Railway

Thu, 23 Nov 2023 at 7:07 pm

E ENGG <eenggbct@gmail.com> To: Dashrath Yadav «dashrathyadav6532@gmail.com», kumarpappu7814@gmail.com, Santosh Kumar «krsantosh687@gmail.com», sajjancdc59@gmail.com, Ashish Chaudhary <ashish140030@gmail.com», Prince Raj</p>
«Princeraj8538925383@gmail.com», kaushalkesharwani419@gmail.com, kanchansinghgirl@gmail.com, shivam pathak <shivampathak429@gmail.com>, Amit Singh <sogarwal003@gmail.com>, gauravcsc26@gmail.com, shubhamsurushe08@gmail.com, Deepak Upadhyay <deepakupadhyay849@gmail.com>, nitishsharmakaushik 1996@gmail.com, amod010996@gmail.com, rakeshkumar912201@gmail.com, rishunke845455@gmail.com, Sushant Jagtap <jagtapsushant0005@gmail.com>, MANTU KUMAR GIRI <mantukumargiri8102525@gmail.com>, rts8722@gmail.com, sharmats1992@gmail.com, Sattam Koiri «koirisattam@gmail.com», sidhant.rajput1998@gmail.com, Deepak Moud <mouddeepak@gmail.com», mahesh kumar</p> <MAHESH774293@gmail.com>, AJEET KUMAR <kumarajeet627@gmail.com>, ajeetrao1985@yahoo.com, chitransh shrivastava <chitranshshrivastava10@gmail.com>, Niteesh Singh <niteeshsingh091297@gmail.com>, MANOJSHARMAG24@gmail.com, Er Laxman Kale <laxmankale199@gmail.com>, rawatsandeep031@gmail.com, Nabnit Ranjan <nabnitrathore524@gmail.com>, rajujadon7977@gmail.com, amit lodhi <amitlodhi367@gmail.com>

Consequent upon your employment to Railway Service in Group D posts in Mumbai Division, Western Railway based on the recommendations made by RRC/WR against CEN No.01/2019, you are hereby directed to report at Ground floor, E/Engineering Department, DRM Office, Mumbai Central(E), Mumbai - 400008 on 29th November, 2023, Wednesday at 11.00 hrs positively along with the following documents:-

- 1. To bring all Original Certificates (Mark sheets/Leaving Certificate/Date of birth, etc.) attached in the Application form while applying for the above post,
- 2. 03 Original Attestation Form duly filled in all respects(In Triplicate) Format in PDF attached,
- 3. 02 copies of Character and Antecedent Certificate duly filled and attested by the head of educational institution last attended & also attested by the two Gazetted Officers - Format in PDF attached.
- 4. Mandate Form & Blank Cheque
- 5. 02 copies of PRAN Form
- 6. 06 Recent Passport size photographs.

Make PDF of each & every document less than 2 MB & photo in JPG format

With regards Ashutosh Sharma DRM Office, Personnel Department, Mumbai Division, Western Railway. Tel.No.02267644716

ANNEXURE-II

CERTIFICATE OF CHARACTER

FOR GROUP 'C' CLASS-III SERVICE AND GROUP 'D' CLASS IV SERVICE

| 1. Certified that I have known | OWN Shri. PRINCE KUMAR |
|--|--|
| son of Shri SUDHZ | R SINISH |
| for the last 3 yes | res reputable character and no ante cedes which |
| render him unsuitable for Go | vernment emplacement. |
| Shri. PRINCE KUMA | R is not related to me. |
| Place: BARHIYA, LAKHIS Date: 24/11/2023 | Signature 2023 A unit of Principal Munger (Bihar) 30 B. Designation Barbiya Aires 24 11 |
| (To be attested by two Gazette | d Officer) |
| ATTESTED | |
| 1. Place | |
| Date | Signature (Attesting Authority) |
| | |
| 2. Place | |
| Date | Signature (Attesting Authority) |
| | (recoung resident) |
| | |

e: Character certificate should be from Head of Education Institution last attended by you duly attested by the Gazetted Officer.



T. M. Bhagalpur University Bhagalpur-812007.

Si No INTERESTRICA

MARKS SHEET

Publication Date: 19-09-

Name of the Examination

: Bachelor of Arts (Honours) Part - III Exam 2014

Name of the Candidate

: PRINCE KUMAR

Roll No.

: 1257010158

Registration No.: 1105700158/11

College Name

: B. N. M. College, Barahaiya

Centre Name

: K. S. S. College, Lakhisarai

has obtained the following Marks in the Bachelor of Arts (Honours) Part - III

Exam - 2014 held in the month of April, 2015

| | | | | | SUBJE | CTS | | | | | |
|-----------|--|------------------------------|----------|----------------|-------------------|-------------------|---------------|-------------------|---------|---------------|-------------------|
| T | | Hon | ours | -360 | | Subsi | diary | - | | Com | pulsory |
| Part | Paper | History | | Paper | Political Science | | | | Paper | RBHindi(100 | |
| | | Full Marks Barks Obtained | | | Full Marks | Marks Obtained | Full Marks | Marks Obtained | Tape | Full Marks | Marks Obtained |
| 1 | Paper - 1 | 100 | 54 | Theory | 100 | 39 | 100 | 40 | RBH | 100 | 47 |
| Part -I | Paper - II Practical - I | 100 | 49 | Practica | 27 | | | | | | |
| | Sub Total - I | 200 | 103 | Fractica | 100 | 39 | 100 | 40 | | 100 | 47 |
| Part - II | Paper - III | 100 | 60 49 | Theory | 100 | 55 | 100 | 59 | RBH | 100 | 67 |
| | Sub Total - II | 200 | 109 | | 100 | 55 | 100 | 59 | 4 | 100 | 67 |
| | Paper - VI | 100 100 | 50 60 | | | | 11 | | General | | |
| Part - I | Paper - VII Paper - VIII Practical - III | 100 | 52 56 | | | Table 1 | | | Studies | 100 | 75 |
| | Sub Total - I | + | 218 | | | Ti Alian | | | | 100 | 75 |
| | Net Total | 800 | 430 | aj i ga isanen | 200 | 94 | 200 | 99 | | 300 | 189 |

%Marks in Hons.

: 53.75%

Grand Total of F.M.

: 1500

Aggregate Marks

: 812

Result

: 2nd Class

Remarks

E

Tabulate



Controller of Examinations

S.O.JAsst.



पश्चिम रेलवे - राजकोट मंडल

मंडल रेल प्रबंधक का कार्यालय, कार्मिक (स्थापना) विभाग, कोठी कंपाउंड, राजकोट - 360001, गुजरात. DRM's Office, Personnel (Estt.) Deptt., Kothi compound, Rajkot-360001, Gujarat.



No.E/SIG/891/1/RRC/2023

By Regd. A.D. / By Speed post

Divisional Office, Rajkot. Date: 07.11.2023

To, Mr. Rajnish Kumar S/O Upendra Panday VPO- Jalaipur , Nauranga, Ward No.03 Dist- Patna Bihar - 803302 MO NO- 8873539055

Dear Candidate RAJNISH KUMAR,

Sub.: Employment to Railway Service – Group 'C' – Rajkot Division. Ref.: Dy.CPO (R&T)'s letter No.E(R&T)891/1/GR D /Indent/OIRMS/2019

dated:- 25.10.2023

CONGRATULATIONS!

- ➤ We are please to offer you an appointment in Group 'C' for the post of Assistant S&T scale Rs.5200-20200 + 1800 GP / PML- 1, based on the recommendations made by RRC -Mumbai against CEN No. 01/2019.
- Western Railway, as you know is front runner in Indian Railways and we are sure you will make it more proud by your worthiness.
- > You should communicate your acceptance through mail on our email ID chosepdrmrit@gmail.com from the email ID mentioned in your RRB application form while applying for the above post and also on contact number 9033337601 within 15 days from the date of receipt of this communication and report to this office on 20/11/2023 or before 23/11/2023 positively or else your offer of appointment is liable to be cancelled.
- > We wish you long career in Railways. We assure you have a great journey and get our support for your professional growth and development.
- > This offer of appointment is subject to your acceptance of terms and conditions enclosed herewith as Annexure-'A', which may strictly adhered to.

Encl. As stated above.

प. रेल्वे, राजकोट W. Rly., Rajko

(K.K.Dave) APO(E) For DRM(E) Rajkot सहायक कार्मिक अधिकारी, राजकोट, (प. रे.) Assistant Personnel Officer, RJT. (W.R.)



T. M. Bhagalpur University
Bhagalpur-812007.

МЯҚҚЅ ЅҤЕЕТ

Publication Date: 25/11/17

Name of the Examination

: Bachelor of Arts (Honours) Part - III Exam 2016

Name of the Candidate

: RAJNISH KUMAR

Roll No.

: 148091

Registration No.: 1305700284/13

College Name

: B. N. M. College, Barahaiya

Centre Name

: K. S. S. College, Lakhisarai

has obtained the following Marks in the Bachelor of Arts (Honours) Part - III

Exam - 2016 held in the month of June, 2017

| | | - | | SI | JBJE(| CTS | | | THE RESERVE OF THE PARTY OF THE | | |
|------------|-----------------|--------------------|-------------------|-----------|----------------------|-------------------|---------------|----------------|--|--------------|-------------------|
| | Paper | Honours History | | Paper | | Subs | idiary | | Compulsory | | |
| Part | | | | | Political Science | | Philosophy | | Paper | RBHindi(100) | |
| | | Full Marks | Marks Obtained | | Full Marks | Marks Obtained | Full Marks | Marks | | Full | Marks Obtained |
| | Paper - I | 100 | 46 | Theory | 100 | 48 | 100 | Obtained 39 | RBH | Marks 100 | 39 |
| Part - I | Paper - II | 100 | 56 | | | -,0 | 100 | 39 | KBN | 100 | 39 |
| | Practical - I | | | Practical | | | | | | | 16 |
| | Sub Total - I | 200 | 102 | | 100 | 48 | 100 | 39 | | 100 | 39 |
| | Paper - III | 100 | 60 | Theory | 100 | 60 | 100 | 46 | RBH | 100 | 49 |
| Part - II | Paper - IV | 100 | 57 | | | | 100 | 40 | KON | 100 | 40 |
| 34.5 | Practical - II | | | Practical | j . | | | | | 1, -1 | |
| ha i | Sub Total - II | 200 | 117 | | 100 | 60 | 100 | 46 | | 100 | 49 |
| | Paper - V | 100 | 56 | | | | | | | | |
| | Paper - VI | 100 | 49 | ' ' | | | | | | | |
| Part - III | Paper - VII | 100 | 64 | | | | | | General | 100 | 58 |
| 7 F | Paper - VIII | 100 | 64 | 8.65 | | | | | Studies | 100 | 50 |
| | Practical - III | | 14 | 1-21 11 | | 1 | | | | | |
| | Sub Total - III | 400 | 233 | | | | | | | 100 | 58 |
| 1, 10 | Net Total | 800 | 452 | nd tarre | 200 | 108 | 200 | 85 | | 300 | 146 |

%Marks in Hons.

: 56.50%

Grand Total of F.M.

: 1500

Aggregate Marks

: 791

Result

: 2nd Class

Remarks

Quingh

er of Examination is

S.O. Asst

Tele: 033-22439587 Fax: 033-22482672 REGD POST ACK DUE

Headquarters
Eastern Command
Engrs Branch
PIN-908542
c/o 99 APO

22 Nov 2023

131303/SAA/114/Engrs/Rect

Ashutosh Kumar S/o Pipis Kumar Gram & PO- Jalalpur Thana- Maranchi Dist-Patna State- Bihar PIN- 803302 Mob 9128481091

APPOINTMENT AS TEMPORARY SENIOR ADMINISTRATIVE ASSISTANT (SAA) IN THE MILITARY ENGINEER SERVICES (MES) AGAINST SSC (CGL)-2022

- 1. Reference your SSC Roll No 3206083941 for the post of <u>Senior Administrative</u> <u>Assistant (SAA)</u> of SSC (CGL) Exam 2022.
- You are hereby offered the appointment of temporary <u>Senior Administrative Assistant</u> (<u>SAA</u>) on the roll of Military Engineer Services at <u>Garrison Engineer</u> (<u>Utility-I</u>) <u>Vizag</u> on the following terms and conditions with reference to the Notice of the Examination:-
 - (a) You are offered the pay in Level 4 (Rs 25500-81100/-) of pay matrix of 7th Central Pay Commission plus usual allowances as admissible to Central Government servants from time to time. Your appointment shall be covered under the New Pension Scheme issued vide Govt of India, MoF, Deptt of Expdr OM No 1(7) (2)/2003/TA/19 dated 14 Jan 2004.
 - (b) The post is 'Temporary' but likely to be made permanent after successful completion of probation period. Your claim for permanent absorption will be considered in accordance with the rules in force.
 - subject provisional and is The appointment is (C) Caste/Tribe/reservation certificate. Educational certificate for having acquired essential education qualification and your fulfilling requisite age criteria as per prescribed for each category SC/ST/OBC/EWS/PWD/ESM as on 01 Jan 2022. If the verification reveals that the claim to Scheduled Caste, Scheduled Tribe or Other Backward Class or Economically Weaker Section or education/age as the case may be, is false, your service will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates.
 - (d) In accordance with Central Civil Service (Conduct) Rules 1964, you will not be eligible for appointment under Govt of India, if you have more than one spouse living. A declaration to this effect should be furnished before appointment. Format enclosed as **Appendix 'A'** to this letter.

Continued Page 2....

*HO EAST

2011 NO-121 212-0016-18 Sciene. JOOK Ch (-24.23 R.NO-2705 Jake-02/07/18